




WEEKLY NEWSLETTER

April 5, 2019

<p>UPCOMING EVENTS</p> <p>April 8-12 Spring Break, No School</p> <p>Thursday, May 2 Parent Council in Library 6:30 Topic: Meet the Middle School!</p> <p>Save the Dates! Spring Music Extravaganzas have been scheduled:</p> <ul style="list-style-type: none"> • K-2: Friday, May 3 1:00-2:00 • 3-5: Friday, May 17 1:30-3:00 • 6-8: Friday, May 24 1:30-3:00 <i>new date!!</i> <p>Save the Dates! Spring Art Shows have been scheduled:</p> <ul style="list-style-type: none"> • 1-5: Wednesday, May 8 in library 6:30-7:30 • 6-8: Wednesday, May 22 in library 6:30-7:30 <p>Monday, May 27 Memorial Day, No School</p> <p>Thursday, May 30 Open House 6:00-7:00</p> <p>Wednesday, June 5 8th Grade Graduation 10:00 a.m.</p> <p>Friday, June 7 Crossing the Bridge 10:00 a.m.</p>	<p>A Message from Ms. Seekins</p> <p>Dear Willow Creek families,</p> <p>Our Parent Council is already planning for the 2019-20 school year, and I want to encourage our families to get involved! We have opportunities for leadership in many different capacities, so there are plenty of ways to engage. Here are just a few of the roles for which we are actively recruiting:</p> <ul style="list-style-type: none"> • Parent Council Chair(s) • Teacher/Staff Appreciation Co-Coordinator(s) • Fall Welcome Event Lead • School Promotions/Graphic Design • 4th of July Parade Lead • Middle School Liaison • Arts + Music Liaison • Diversity + Inclusion Committee Lead(s) <p>Over the past few years, our Parent Council has evolved to include family education nights, community building events, and opportunities for advocacy. Each of these initiatives plays an important role in helping families stay informed and connected.</p> <p>For more information, please feel free to reach out to our amazing Co-Chairs:</p> <p>Heidi Wiltsee (heidiwiltsee@gmail.com) Jennifer Conway (jenniferirwinconway@gmail.com)</p> <p>I hope that you all have an energizing and refreshing Spring Break!</p> <p style="text-align: center;">Best,</p> <p style="text-align: center;"></p> <p style="text-align: center;">Tara</p> <hr/> <p>Attendance Report Average Daily Attendance this week: 95% Funds lost this week due to absences: \$4,060 Total funds lost this year due to absences (est.): \$113,657</p> <p>Please remember that you can request an Independent Study for your child for any planned absence of 3 or more days. Please visit Ms. Aleshia in the front office to complete an Independent Study form at least 7 days before the absence is scheduled to begin.</p> <p>News and Reminders Please help us keep our students safe by parking only in our parking lots (not in the Kindergarten or MPR turn around areas) and by driving slowly as you approach campus.</p>
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UPCOMING AFTER-SCHOOL PROGRAM EVENTS

Sloat Gardening for K/1 and 2/3

3:30-4:00 2/3 and 4:00-4:30 K/1

April 16th-Upper Garden

A Sloat employee will teach a short class to K/1 and 2/3 about seasonal planting and students will have a chance to plant in the upper garden.

Spaulding Marine Center

Wednesdays, 2:15-3:45pm

April 17th and 24th, May 1st, 8th, 15th, and 22nd

An afterschool explorers teacher will walk students down to the Spaulding Marine Center. While there, students will be instructed by a Spaulding employee about marine art, local flora and fauna, boat-making, etc. WCA teacher will stay with the students and walk them back.

Girls Force Leadership

Tuesdays, 3:30-4:30

April 2nd, 16th, 23rd, 30th, May 7th, May 14th, and 21st

GirlsForce is run by Hilary McGinnis. She teaches girls about female activists and female role models while engaging them in public speaking and leadership development.

Breakdancing Class-Hip Hop for Change

Any student 2-8 grade

April 18th, 25th, May 2nd, May 9th, May 16th, May 23rd

3:15-4:15

Hip-Hop for change is an Oakland based non-profit dedicated to educating students about the positive aspects of Hip-Hop. They received a grant through the Marin Community Foundation to teach break-dancing at WCA.

Marin Humane Society

All students here at 5:00...Portable 4

May 1st

A Marin Humane Society employee will teach a class about animal heroes, and bring a few canine companions to visit with the students.

CONTACT: Emily Darawish - Teacher on Special Assignment **email:**
edarawish@willowcreekacademy.org

COMMUNITY INPUT SESSION

WHEN

**April 16, 2019
6pm - 9pm**

WHERE

**Cornerstone Church
626 Drake Avenue, Marin City**

Child Care will be provided.

The community will be asked to respond to one or both of the following prompts:

“What do the Marin City and Sausalito communities want for the future of their schools?”

“What are your concerns related to the AG’s Investigation?”

Additional written community input may be submitted for consideration.

WWW.SMCSO.ORG

**CALIFORNIA
ATTORNEY
GENERAL**

**SAUSALITO
MARIN CITY
SCHOOL
DISTRICT**

IN PERSON:

3 minutes for community members to provide input on one or both of the questions.

IN WRITING:

The Attorney General’s Office and the SMCSO will also receive written input. Written responses may be submitted to:

AGO-Input@smcsd.org

THANK YOU

For your patience as we navigate the challenges facing our community’s schools.

Sausalito Marin City School District



**THE SAUSALITO MARIN CITY SCHOOL DISTRICT
IS ENGAGED IN A SEARCH FOR SUPERINTENDENT**

Please join us for a Community Stakeholder Forum

Monday, April 22, 6-8 pm
Willow Creek Academy
Multi-purpose room

Tuesday, April 23, 6-8 pm
Bayside Marin Luther King, Jr. Academy
Multi-purpose room

Here are the questions that will guide the district's selection of a Superintendent:

Tell us what is good about your community?

Tell us what is good about the district and the schools?

**What are the issues a new superintendent should know
about when coming to this position?**

**What are the characteristics, attributes and skills the
new superintendent should have to be successful in this position?**

PLEASE ATTEND ONE OF THE FORUMS



AN EMPOWERMENT WORKSHOP

XR SUPER GIRLS

Discover your super power and the awesome potential of XR
Virtual Reality, Augmented Reality & Immersive Storytelling

Saturday, April 27 | 10am - 12pm

931 C Street, Novato, CA 94903

- Join middle school, high school, and college students for mentoring and coaching sessions with top women leaders and entrepreneurs in XR.
- Try XR and see where art, science & technology meet in the new worlds of extended reality.
- Discover how your super power, talents and strengths, along with careers in XR can change the world!

Register at <https://www.xrmarin.net/industry-workshops>

Anyone age 13 years and above is welcome to join our workshop. Priority given to Marin County students. Cost: \$20 and students are free. Space is limited!



Marin County Office of Education in partnership with College of Marin, Novato Unified School District,
Marin County Free Library & Work Force Alliance of the North Bay



UN TALLER DE EMPODERAMIENTO

XR SUPER CHICAS

DESCUBRE TU SUPERPODER Y EL IMPRESIONANTE POTENCIAL DE XR
LA REALIDAD VIRTUAL, REALIDAD AUMENTADA Y CUENTOS INMERSIVOS

SÁBADO ABRIL 27 DE 10 AM A 12 PM

931 C Street, Novato, CA 94903

ÚNASE A ESTUDIANTE DE ESCUELA INTERMEDIA, ESCUELA SECUNDARIA Y LOS ESTUDIANTES UNIVERSITARIOS PARA LAS SESIONES DE TUTORIA Y SESIONES DE ENTRENAMIENTO CON LAS MEJORES LÍDERES DE MUJERS EN XR.

TRATE XR Y VEA DONDE EL ARTE, LA CIENCIA Y LA TECNOLOGÍA SE REUNEN EN LOS NUEVOS MUNDOS DE LA REALIDAD EXTENDIDA.

¡DESCUBRE CÓMO SU SUPER PODER, TALENTOS Y FORTALEZAS, JUNTO CON CARRERAS EN XR PUEDE CAMBIAR EL MUNDO!

Register at <https://www.xrmarin.net/industry-workshops>

CUALQUIERA PERSONA DE EDAD DE 13 AÑOS PARA ARRIBA, ES BIENVENIDO A UNIRSE A NUESTRO TALLER. PRIORIDAD DADA A LOS ESTUDIANTES DEL CONDADO DE MARIN. COSTO: \$ 20 Y ESTUDIANTES SON GRATIS. ¡EL ESPACIO ES LIMITADO!



Marin County Office of Education in partnership with College of Marin, Novato Unified School District, Marin County Free Library & Work Force Alliance of the North Bay



March 20, 2019

To: Marin County Educators
From: Charlie Barboni, Marin County Fair Manager
Re: Exhibit Opportunities

If you have any questions, contact Charlie Barboni at 415.473.7048 or exhibits@marincounty.org.

The 2019 Marin County Fair runs Wednesday, July 3 through Sunday, July 7. Themed, *Over the Moon!*, the Fair will feature educational and entertaining exhibits and programs for the entire family.

SHOWCASE THE ACHIEVEMENTS OF YOUR STUDENTS AT THE MARIN COUNTY FAIR !

- **Over the Moon!** – Exciting new categories include *Decorate a Crescent Moon, Fly Me to the Moon Rockets & Spaceships, Lanterns from Outer Space, Moonscape Art, Decorated Tin Crafts, For the Birds!, Full STEAM Ahead!, Decorated Gourds, and Junior Videos*. A limited number of crescent moons and both round and star shaped lanterns are available at the Fair Office for the first entrants to register.
- **ART** – Enter paintings, drawings, printmaking, ceramics, sculptures, self-portraits, digital art, cartoons, art chairs, gourd art, origami, trash to treasure, etc.
- **CREATIVE WRITING** – Poetry, essays, haiku, short stories, etc. New categories include *The Moon, The Universe, and The Beauty of Nature*.
- **PHOTOGRAPHY** – Any subject matter. Including *Mobilography* – Photos taken using electronic devices with built in digital cameras (Examples: Mobile phones, GoPro, iPads, etc.). There are also four categories for Snapshots – *My Pet, Forever Young!, Moonscapes, and Selfies!*
- **PERFORMING ARTS** – Individual and group categories for Vocal, Dance (including Hip Hop and Break Dance), Drama, Instrumental, Fiddle, Piano, Public Speaking, etc.
- **GROUP ENTRIES** – Many departments include categories which may be made by a class or group. Examples – an art chair, recycled art project, decorated crescent moon, decorated lanterns, Full STEAM Ahead, etc. may be made by a classroom.

Our goal is to invite every Marin student to participate! Teachers may enter their entire class in creative writing, art, etc. Please help the students fill out their entry forms and deliver their entries on the appropriate dates. Alternatively, you have the option of using the enclosed group entry form – making it easier for you to enter multiple students. Students may receive ribbons and cash awards, and their entries will be on display during the Fair.

The Exhibitors' Guide is also online at marinfair.org. Click on *Competitive Exhibits* and you will find a complete listing of all categories, rules and timelines. * You may also enter online! *

IMPORTANT DATES!

- **ENTRY FORM DUE DATE** – Paper Entry forms are due on or before Thursday, May 16. You may enter online through Monday, June 3.
Note: There is a \$2 Registration Fee per person for all paper forms. Groups may avoid this by emailing exhibits@marincounty.org to request a Club Login which you can use to register online and waive all Registration Fees. (Entry fees, if applicable, will still apply. Individuals can save \$1 by entering online.) Individual and group entry forms are included in this mailing. Feel free to make copies. You may mail your entry forms, enter online at marinfair.org, or email your entry form to exhibits@marincounty.org.
- **EXHIBITS DELIVERY DATES** – Most exhibits must be delivered to the Fairgrounds on Friday, June 7, 3 pm to 7 pm or Saturday, June 8, 10 am to 5 pm, in the Exhibit Hall. Check the Exhibitors' Guide online for additional delivery dates (Baked Goods, Floriculture, etc. are delivered the week of the Fair).
(Note – If these dates will not work, please call to arrange a special delivery time.)
- **EXHIBITS RELEASE DATE** – Monday, July 8, 12 Noon to 7 pm.



2019 MARIN COUNTY FAIR CLASSROOM / GROUP ENTRY FORM

10 AVENUE OF THE FLAGS • SAN RAFAEL, CA 94903

MORE THAN ONE DEPARTMENT MAY BE PUT ON THIS FORM.

ENTRY DEPARTMENT PHONE 415.473.7048 ● exhibits@marincounty.org

ALL STUDENT AND TEACHER INFORMATION MUST BE COMPLETE.

**CONSULT EXHIBITORS' GUIDE for DIVISION NUMBERS, CLASS NUMBERS, and TIMELINES.
ADDITIONAL FORMS ARE AVAILABLE AT THE FAIR OFFICE, OR YOU MAY COPY THIS FORM.**

**New: A 2019 \$2 Registration Fee per person is due with Entry Form.
Email exhibits@marincounty.org for a Club Login to enter online & waive this fee.**

Teacher Name: _____ Date: _____

School & Class: _____
Please list personal contact information where we can reach you over the summer.

Phone: _____ Email Address: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Student Name: _____ Age: _____

	LAST	FIRST		
Division Number	Class Number	Entry Description / "Title"		Entry Fee, if applicable

Student Name: _____ Age: _____

	LAST	FIRST		
Division Number	Class Number	Entry Description / "Title"		Entry Fee, if applicable

Student Name: _____ Age: _____

	LAST	FIRST		
Division Number	Class Number	Entry Description / "Title"		Entry Fee, if applicable

Student Name: _____ Age: _____

	LAST	FIRST		
Division Number	Class Number	Entry Description / "Title"		Entry Fee, if applicable

(continued on reverse)

Student

Name: _____ Age: _____

LAST		FIRST	
Division Number	Class Number	Entry Description / "Title"	Entry Fee, if applicable

Student

Name: _____ Age: _____

LAST		FIRST	
Division Number	Class Number	Entry Description / "Title"	Entry Fee, if applicable

Student

Name: _____ Age: _____

LAST		FIRST	
Division Number	Class Number	Entry Description / "Title"	Entry Fee, if applicable

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LAST		FIRST	
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Student

Name: _____ Age: _____

LAST		FIRST	
Division Number	Class Number	Entry Description / "Title"	Entry Fee, if applicable

NOTICE: Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, the County of Marin, the Marin County Fair and/or its contractors will not be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature below, agree to assume the risk of loss or damage to their property. Your signature indicates that you have agreed to abide by all rules and regulations as published in the official Exhibitors' Guide.



TRACK AND FIELD

St. Mary's Star of the Sea and Play Marin

Practices begin Wednesday April 3, 2019

EVERY Wednesday and Friday 5:00pm – 6:00pm

Boys and Girls 3rd - 8th grade

Location: Tamalpais High School Field

For more information contact: Paul at 415-686-5045 or
paustin@playmarin.com

PLAY!
MARIN